

**APRIL 18, 22-24, 2024 (24-05). AGENDA MATERIALS**  
**(Only Items that have corresponding materials will have a link)**

**The Board Sitting *En Banc***

**1. Opening Items**

***Information Only***

Call to Order  
Roll Call  
Pledge of Allegiance  
Moment of Silence

**2. Public Comment**

***Information Only***

The Board welcomes public comment. Public comment must be limited to matters relevant to or within the authority of the Government Employee-Management Relations Board. No subject may be acted upon unless that subject is on the agenda and is scheduled for possible action. If you wish to be heard, please introduce yourself at the appropriate time and the Presiding Officer will recognize you. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited. The Board will not restrict public comment based upon viewpoint. However, the Board may refuse to consider public comment prior to the commencement and/or conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual. See NRS 233B.126.

**3. Case 2024-001**

***For Possible Action***

**Association of Professional-Technical Administrators v. Washoe County School District**

The hearing will be held Thursday, April 18, 2024 at 8:15; and continuing on Monday, April 22, 2024 at 8:15 a.m., if necessary; and continuing on Tuesday, April 23, 2024 at 8:15 a.m., if necessary.

The hearing will be held in the Carl Dodge Conference Room, which is located at the EMRB Office located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx.

The attorneys of record, witnesses, court reporter, one or more of the panel members and the Deputy Attorney General assigned to the EMRB will be present via WebEx. The Commissioner and the remaining panel members will be present in Las Vegas.

The hearing will be bifurcated with the threshold issue as to APTA's status being heard first. The Board will then deliberate on this issue before proceeding with the rest of the case, if necessary.

Preliminary motions will be heard at the beginning of the hearing. The Board may hear oral argument and deliberate on two such motions that have been filed, namely: [Respondent's Motion to Dismiss Complainant's First Amended Complaint](#) and

[Complainant's Motion to Bar Respondent's Affirmative Defenses.](#)

The Panel may deliberate and take possible action on this case after the hearing has concluded.

**4. Consolidated Case 2023-015 (with 2023-023) *For Possible Action***  
**Association of Professional-Technical Administrators v. Washoe County School District and Washoe County School District v. Association of Professional-Technical Administrators**

The hearing will be held Monday, April 22, 2024 at 8:15 a.m., or upon conclusion of the hearing for case 2024-001, whichever is later; and continuing on Tuesday, April 23, 2024 at 8:15 a.m., if necessary; and continuing on Wednesday, April 24, 2024 at 8:15 a.m., if necessary. Pursuant to NAC 288.271(3) the presiding officer shall be Vice-Chair Michael J. Smith.

The hearing will be held in the Carl Dodge Conference Room, which is in the EMRB Office located on the fourth floor of the Nevada State Business Center, 3300 W. Sahara Avenue, Las Vegas, NV 89102. The hearing will also be held virtually using a remote technology system called WebEx.

The attorneys of record, witnesses, court reporter, the Deputy Attorney General assigned to the EMRB and one or more of the panel members will be present via WebEx. The remaining panel members and Commissioner will be present in-person. Preliminary motions will be heard at the beginning of the hearing. The Panel may deliberate and take possible action on this case after the hearing has concluded.

**5. Approval of the Minutes *For Possible Action***  
For possible action on the minutes of the meeting held March 19-21, 2024.

**6. Case 2023-027 *For Possible Action***  
**Joseph Mendoza & North Lyon Firefighters Association, IAFF Local 4547 v. North Lyon County Fire Protection District; Daniel McCassie, in his official capacity; Mike Callagy, Jr., in his official capacity; and Harry Wheeler, in his official capacity**

Deliberation and decision on the Second Joint Status Report.

**7. Case 2024-007 *For Possible Action***  
**In Re: Petition for Recognition as the Exclusive Representative for Unit M**

Deliberation and decision on the Battle Born Firefighters Association's Petition for Designation as the Exclusive Representative for Supervisory Bargaining Unit O-Firefighters Supervisors. This will include presentation of the staff audit report on the petition. **This item is scheduled for a time certain of Tuesday, April 23, 2024 at 8:15 a.m.**

**8. Case 2024-002 *For Possible Action***  
**Nye County Management Employees Association v. Nye County**

Deliberation and decision on (1) the [Motion to Require Nye County to Strike Names to Select an Interest Arbitrator Pursuant to NRS 288.200\(6\), or Alternatively to Authorize](#)

[NCMEA to Select the Interest Arbitrator from the Strike List Provided by FMCS](#) and (2) [Respondent's Motion to Consolidate](#) (with case 2023-033).

9. **Case No. A-24-888242-J in Eighth Judicial District Court** *For Possible Action*  
**International Union of Elevator Constructors, Local 18 v. State of Nevada, Government Employee-Management Relations Board; Clark County, Nevada**  
Deliberation and decision on what actions, if any, to take on the Petition for Judicial Review filed in the above-entitled matter.
10. **Administrative Assistant II Vacancy** *For Possible Action*  
Deliberation and decision on whether to fill the vacant position, and if so then the process to be used to do so, or alternately, to leave the position open and instead use temporary services as needed for the remainder of the current biennium and also for the upcoming biennium.
15. **Additional Period of Public Comment** *Information Only*  
Please refer to agenda item 2 for any rules pertaining to public comment.
16. **Adjournment** *For Possible Action*